



1 Peter

1 Peter 4:2-4 NIV

As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God. ³ For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you.



1 Peter 1:13-16 ^{NIV}

Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming. ¹⁴ As obedient children, do not conform to the evil desires you had when you lived in ignorance. ¹⁵ But just as he who called you is holy, so be holy in all you do; ¹⁶ for it is written: “Be holy, because I am holy.”



1 Peter 4:1-11



The Exile's Transformation



0000000000

1 Peter 4:1-11

THE EXILE'S TRANSFORMATION

1 Peter 4:1-11

The Anatomy of Life-Change

- Our affections must be stirred
- Our practices direct our affections
- Our story we tell fuels our practices



**The way into the heart is through the body, and
the way into the body is through story.**

- James K.A. Smith, *Imagining the Kingdom*

1 Peter 1:14 NIV

As obedient children, do not conform to the evil desires you had when you lived in ignorance.

1 Peter 4:1-11



0000000000

1 Peter 4:1-11

Romans 12:2 NIV

Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

1 Peter 4:1-11



THE EXILE'S TRANSFORMATION

1 Peter 4:1-11

The Anatomy of Life-Change

- Our affections must be stirred
- Our practices direct our affections
- Our story we tell fuels our practices



STORY
PRACTICES
AFFECTIONS

1 Peter 4:7a ^{NIV}

The end of all things is near.

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

Mark 1:14-15 ^{NIV}

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 1:20 NIV

He was chosen before the creation of the world,
but was revealed in these last times for your sake.

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 4:7 NIV

The end of all things is near. Therefore be alert
and of sober mind so that you may pray.

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 4:6 NIV

For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but live according to God in regard to the spirit.

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 4:5 ^{NIV}

But they will have to give account to him who is ready to judge the living and the dead.

1 Peter 4:1-11



THE EXILE'S TRANSFORMATION

1 Peter 4:1-11

The Anatomy of Life-Change

- Our affections must be stirred
- Our practices direct our affections
- Our story we tell fuels our practices



STORY
PRACTICES
AFFECTIONS

1 Peter 4:1 ^{NIV}

Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 4:1 ^{NIV}

Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 4:1-11

1 Peter 4:2-4 ^{NIV}

As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God. ³ For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you.



“I know of no other way to triumph over sin long-term than to gain a distaste for it because of a superior satisfaction in God... If you don’t feel strong desires for the manifestation of the glory of God, it is because you have not drunk deeply of his love to be satisfied. It is because you have nibbled so long at the table of the world. Your soul is stuffed with small things, and there is no room for the great.”

- John Piper

1 Peter 4:1-11



PRACTICES

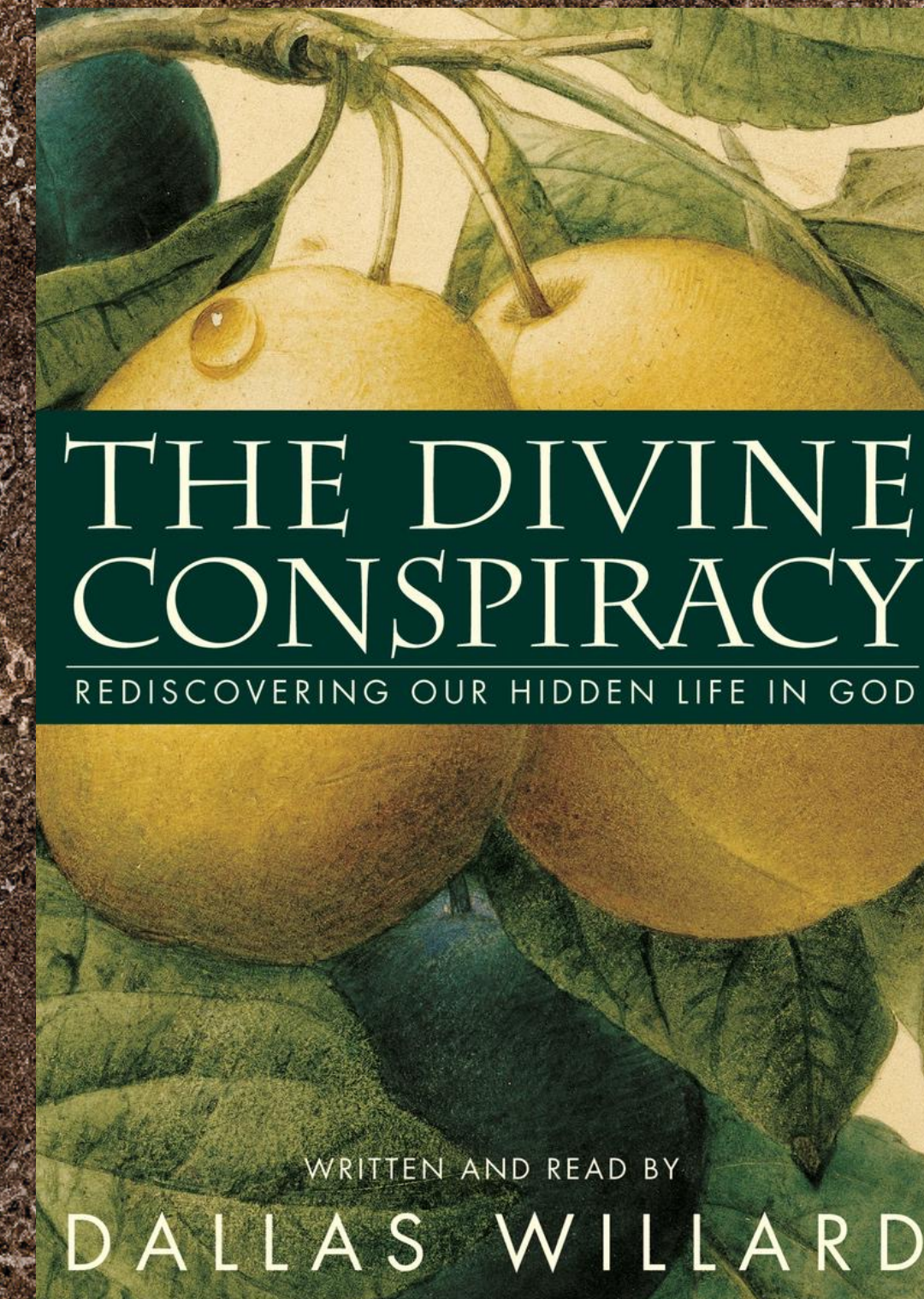
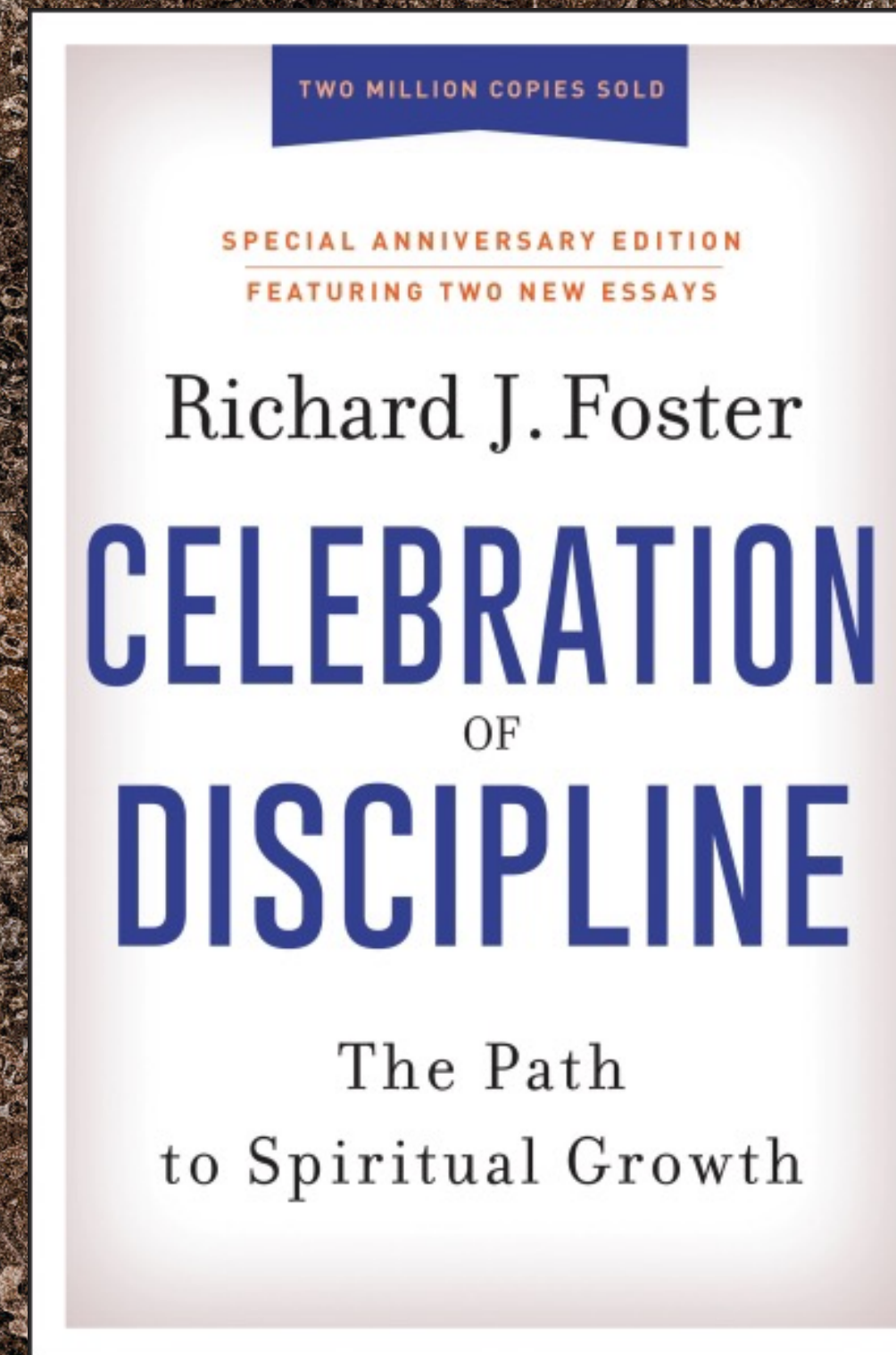
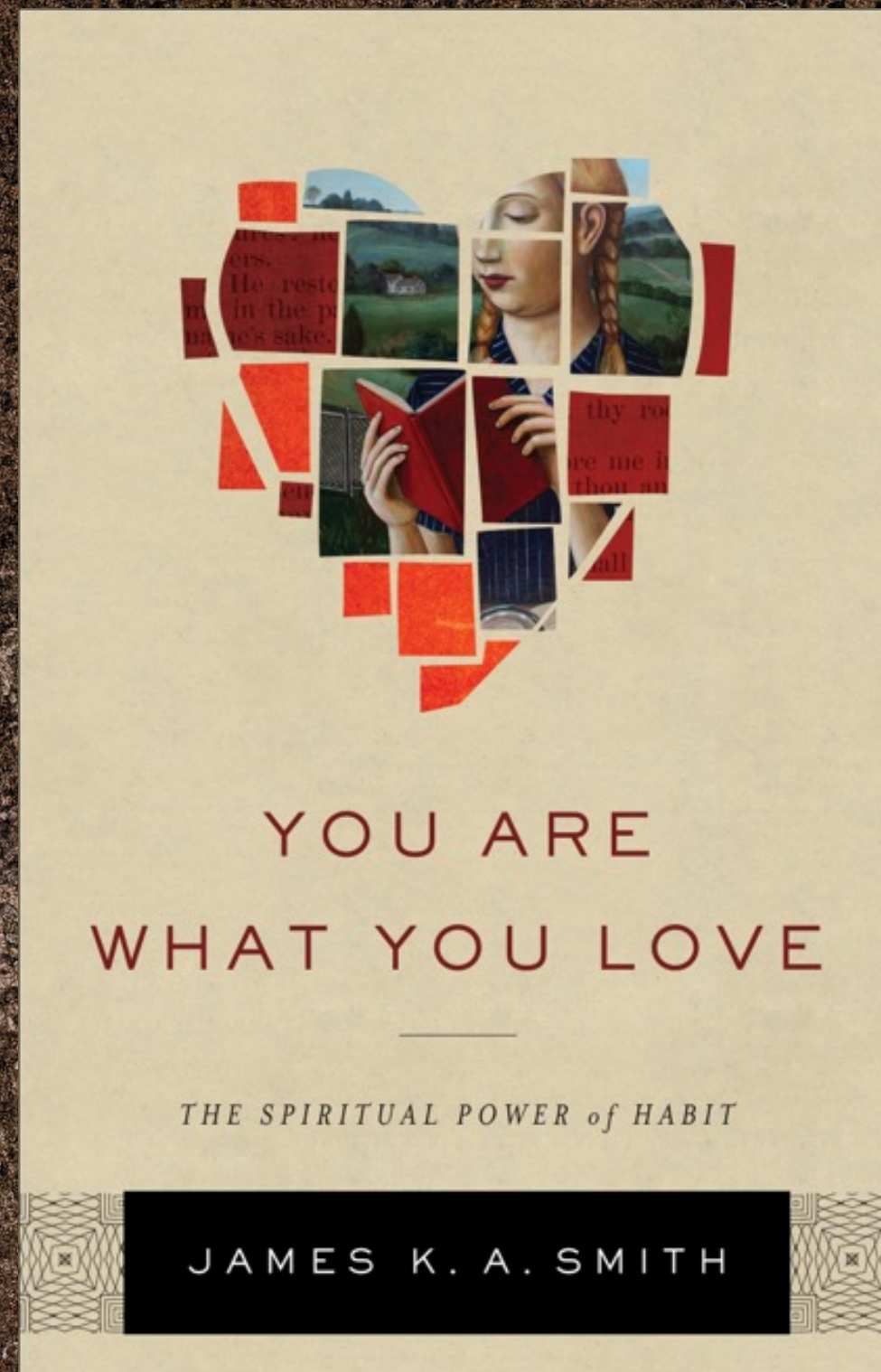
1 Peter 4:7a NIV

The end of all things is near. Therefore...

1. Be alert and of sober mind so that you may pray (4:7)
2. Love each other 'deeply' (4:8)
3. Offer hospitality without grumbling (4:9)
4. Use your gifts to serve others (4:10-11)

1 Peter 4:1-11





THE EXILE'S TRANSFORMATION

1 Peter 4:1-11

The Anatomy of Life-Change

- Our affections must be stirred
- Our practices direct our affections
- Our story we tell fuels our practices



STORY
PRACTICES
AFFECTIONS

1 Peter 4:1-11

1 Peter 4:1a ^{NIV}

Therefore, since Christ suffered in his body...



STORY
PRACTICES
AFFECTIONS

1 Peter 4:1-11

1 Peter 3:18a NIV

For Christ also suffered once for sins, the righteous
for the unrighteous, to bring you to God.



STORY
PRACTICES
AFFECTIONS

1 Peter 3:18b-19 NIV

He was put to death in the body but made alive in the Spirit. ¹⁹ After being made alive, he went and made proclamation to the imprisoned spirits...

1 Peter 4:1-11



STORY
PRACTICES
AFFECTIONS

1 Peter 3:21b-22 ^{NIV}

It saves you by the resurrection of Jesus Christ, ²² who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

1 Peter 4:1-11



THE EXILE'S TRANSFORMATION

1 Peter 4:1-11

The Anatomy of Life-Change

- Our affections must be stirred
- Our practices direct our affections
- Our story we tell fuels our practices



THE EXILE'S TRANSFORMATION

Led by the Spirit, and having heard the Word taught today,
this week I will do _____?

1 Peter 4:1-11



THE EXILE'S TRANSFORMATION

1 Peter 4:1-11

Led by the Spirit, and having heard the Word taught today,
this week I will do _____?



“It would seem that Our Lord finds our desires not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased.”

- C.S. Lewis

